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CONFIRMATION NO. 8657

<b>SERIAL NUMBER</b> 10/019,837	<b>FILING OR 371(c) DATE</b> 09/10/2002 <b>RULE</b>	<b>CLASS</b> 427	<b>GROUP ART UNIT</b> 1762	<b>ATTORNEY DOCKET NO.</b> 00786-421002
<b>APPLICANTS</b> Nikolaos S. Soukos, Revere, MA; Shun Lee, Arlington, VA; Apostolos G. Doukas, Road Belmont, MA;  <b>** CONTINUING DATA *****</b> <i>yes ECC</i> This application is a 371 of PCT/US00/13231 05/12/2000 which claims benefit of 60/133,730 05/12/1999  <b>** FOREIGN APPLICATIONS *****</b> <i>none ECC</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 11/03/2006</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>ECC</i> Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 27
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Fish & Richardson 225 Franklin Street Boston, MA02110-2804				
<b>TITLE</b> Permeabilizing biofilms				
<b>FILING FEE RECEIVED</b> 483	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	